

# Barkatullah Vishwavidhyalaya, Bhopal

Hoshangabad Road, Bhopal (M.P.) – 462026

बरकतउल्ला विश्वविद्यालय, भोपाल

होशंगाबाद रोड, भोपाल (म.प्र.) – 462026

Tel. दूरभाष 0755 – 2517001, 2517011, Fax. फैक्स 0755-2517012, website वेबसाईट : [www.bubhopal.ac.in](http://www.bubhopal.ac.in)

## Application form for appointment on teaching posts in the Vishwavidhyalaya (2025)

विश्वविद्यालय में शैक्षणिक पदों पर नियुक्ति हेतु आवेदन-पत्र (2025)

आवेदन-पत्र शुल्क का विवरण अभ्यर्थी द्वारा पूर्ति की जाय) Details of application form fee (to be filled by the applicant)				आवेदन क्रमांक Application form No. .... कार्यालय द्वारा भरा जावेगा To be filled by Applicant
फीस (fee)	*पंजीयन क्रमांक Registration No.	दिनांक (Date)	*विश्वविद्यालय वेबसाईट पर पंजीयन कर रसीद संलग्न करने पर आई.डी. जनरेट होने के उपरान्त नंबर यहाँ दर्ज करें	

Please tick appropriate category in the box and enclose necessary documents. Reservation as per state Government. कृपया उचित वर्ग को चौखटे में चिह्नित करें एवं आवश्यक अभिलेख संलग्न करें। आरक्षण राज्य शासन के नियमानुसार	S.C. अ.जा.	S.T. अ.प्र.जा.	O.B.C. अन्य पिछड़ा वर्ग Non-Creamy layer	Female महिला	Phy. Handicap. दिव्यांग	UR अनारक्षित	EWS आर्थिक रूप से कमजोर वर्ग

Ref.- Advt. No. संदर्भ: विज्ञापन क्रमांक .....dated दिनांक .....  
Sir, महोदय,

I hereby submit my application for the post mentioned below, with the following details मैं निम्नांकित जानकारी के साथ निम्नलिखित पद हेतु अपना आवेदन-पत्र प्रस्तुत कर रहा/रही हूँ।

1. Post applied for .....  
आवेदित पद का नाम .....  
Institution/ /Department .....  
संस्थान/ विभाग .....  
Subject विषय .....  
Field of specialization (विशेषज्ञता का क्षेत्र) .....

Self attested  
latest passport  
size  
photograph

स्वप्रमाणित नवीनतम  
पासपोर्ट आकार का  
छाया-चित्र

2. (a) Full name (in English, capital letters)  
(Dr./Shri/Smt./Ku./Ms.).....

पूरा नाम (हिन्दी में) डॉ/श्री/श्रीमती/कु/सुश्री).....

- (b) Gender (Male/Female/Transgender)

लिंग (पुरुष/ महिला/उभयलिंगी) .....

- (c) Father's name पिता का नाम .....(d) Mother's name माता का नाम .....

- (e) Married/Unmarried, If married, name of the spouse .....  
विवाहित/अविवाहित, विवाहित होने की स्थिति में पत्नी/पति का नाम .....

3. (a) Date of birth ( According to High School / Higher Secondary School (10+2) or equivalent certificate) जन्म-तिथि (हाईस्कूल/हायर सेकेंडरी स्कूल (10+2) या समकक्ष प्रमाण-पत्र के अनुसार)  
In words शब्दों में.....

D	D	M	M	Y	Y	Y	Y

- (b) Age on 01.05.25 दिनांक को आयु .....Years वर्ष....Months माह .....Days दिवस.....

- (c) Place of birth जन्म स्थान .....(d) Nationality राष्ट्रियता .....

Signature of the Applicant



- (e) State to which belong किस प्रदेश के मूलनिवासी है .....  
 (g) If resident of Madhya Pradesh, then for how long यदि मध्यप्रदेश के निवासी है, तो कब से .....

4. If employed at present, then designation of the post held and the address of institution.....  
 यदि वर्तमान में कार्यरत है तो धारित पद का पदनाम एवं संस्था का पता

.....Pin पिन.....

5. (a) Address permanent स्थायी पता

.....  
 .....

State प्रदेश.....Pin पिन..... State प्रदेश.....Pin पिन.....

(c) Contact no. संपर्क सूत्र: Telephone दूरभाष ..... Mobile मोबाईल ..... E-Mail (ई-मेल) .....

6. Educational qualifications: शैक्षणिक योग्यता

Name of the examination परीक्षा का नाम	Name of the Certificate/ Degree प्रमाण-पत्र/ उपाधि का नाम	Marks अंक			Class/Division/Gra de awarded श्रेणी/ग्रेड	Year of passing उत्तीर्ण होने का वर्ष	Subjects passed उत्तीर्ण विषय	Educational Board / University शिक्षा मंडल/विश्वविद्या लय	Remarks if any अन्य विवरण
		Obtained प्राप्त	Out of पूर्ण/क	Percentage प्रतिशत					
High School or equivalent हाईस्कूल या समकक्ष									
Higher Secondary School (10+2) or equivalent हायर सेकेंडरी स्कूल (10+2) या समकक्ष									
Graduation स्नातक									
Post-graduation स्नाकोत्तर									
Ph.D पीएच.डी.									
Others अन्य									

7. If holding Ph.D. degree, then यदि पीएच.डी. की उपाधि प्राप्त की हो, तो

(a) Details about Ph.D. degree (Year of award) .....  
 पीएच.डी. उपाधि का विवरण (उपाधि प्राप्त का वर्ष)

(b) Whether Ph.D. degree awarded as per UGC Regulation 2009/2016?  
 क्या शोध उपाधि यूजी.सी. विनियम 2009/2016 के अनुरूप है ?

YES/NO  
 हाँ/ना

(If yes, please give documentary proof)  
 (यदि हाँ तो प्रलेख-प्रमाण की छायाप्रति संलग्न करें)

(c) Title of the Ph.D. degree thesis .....  
 पीएच.डी. उपाधि के शोध प्रबंध का शीर्षक

.....

Signature of the Applicant

8. If qualified National Eligibility Test ( NET/JRF) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET then give details ( attach documentary proof)

यदि यू.जी.सी., सी.एस.आई.आर. द्वारा संचालित राष्ट्रीय पात्रता परीक्षा (NET) अथवा इस परीक्षा के समान यू.जी.सी. द्वारा मान्य अन्य परीक्षा जैसे SLET/SET उत्तीर्ण है, तो विवरण दें (साक्ष्य संलग्न करें)

Name of Examination / Test परीक्षा / टेस्ट का नाम	Year and month of passing उत्तीर्ण होने का वर्ष एवं माह	Roll No. अनुक्रमांक	JRF/ Lectureship जे.आर.एफ./ लेक्चरशिप	Percentage of marks प्राप्तांक का प्रतिशत	Subject विषय	Conducted by (UGC/CSIR/ State etc.) किसके द्वारा संचालित (यू.जी.सी. / सी.एस.आई.आर./राज्य इत्यादि)	Remark अन्य विवरण
UGC NET यू.जी.सी. नेट/CSIR NET							
SLET स्लेट							
SET सेट							
Others अन्य							

9. Summary of experience/performance :-  
कार्यानुभव/निष्पादन का संक्षिप्त विवरण

(a) Teaching experience (in years) अध्यापन अनुभव (वर्षों में) -

UG  
(स्नातक)

PG (स्नातकोत्तर)

Signature of the Applicant

(b) Research experience after Ph.D. degree (in years).....

पी.एच.डी. उपाधि के पश्चात् शोध का अनुभव (वर्षों में)

(c) Administrative experience (in years).....

प्रशासनिक अनुभव (वर्षों में)

(d) Any other experience (specifically related to the post applied for).....

अन्य कोई अनुभव (विशेषकर आवेदित पद से संबंधित)

## 10. Details of Teaching/Professional/Research employment (give particulars in descending order starting with the present post) अध्यापन/व्यवसायिक/अनुसंधान नियोजन का विवरण (वर्तमान पद से प्रारंभ कर अवरोही क्रम में विवरण दे)

Name of Institution/University/Office/Firm संस्थान/वि.वि./कार्यालय/ कम्पनी का नाम	Post held धारित पद	*Status of Institution/University/Office/Firm संस्थान/वि.वि./कार्यालय/ कम्पनी की स्थिति	Pay scale वेतनमान	Period of employment (DD/MM/YY) नियोजन की अवधि (दि/माह/वर्ष)		Total period (in years) कुल अवधि (वर्षों में)	Part time/Contract Basis/Ad-hoc/Regular/Temporary/Permanent अंशकालिक/संविदा आधारित/तदर्थ/नियमित/अस्थाई/स्थायी	Nature of duties कार्यों की प्रकृति
				From से	To तक			

\*Govt./Quasi Govt./Autonomous/Private.  
शासकीय/अर्द्ध शासकीय/स्वायत्तशासी/निजी

## 11. Details of academic visits abroad

विदेशीय शैक्षणिक यात्राओं का विवरण

Name of country visited देश का नाम जिसकी यात्रा की गई हो	Purpose of the visit यात्रा का उद्देश्य	Sponsor of the visit यात्रा का स्पॉन्सर	Duration अवधि	
			From से	To तक

Signature of the Applicant

12. (a) Prizes/Medals/Awards/Honours (if any, then give details).....  
पुरस्कार/पदक/पारितोषिक/सम्मना (यदि कोई हो, तो विवरण दें)

(b) Patents एकस्व प्राप्त .....

### 13(a) SUMMARY OF THE APPLICATION

भरे हुए आवेदन पत्र के साथ Summary of the Application along with summary of the Academic/Research score आवेदन पत्र के साथ जमा करें।  
Application for the post of .....in the subject.....  
in reference to Advertisement No.....Date.....

1. Full Name:  
(In English Block letters).....

2. Father's Name: .....

3. Postal Address to which letter of interview, if called, be sent:

.....PIN.....  
Ph.....Mobile.....

4. Date of Birth.....Age in Years.....Months.....

5. Qualifications:

Examination passed	Subject offered	Year of passing	Class/Division/Grade obtained with percentage of marks	Name of the Board/University

Signature of the Applicant

6. Teaching Experience

Post held	Date of appointment	Basic Pay and grade	Nature of appointment (Regular/Contract/Guest faculty/Others)

7.a Experience of Guiding Ph.D. (Please mention the Period)

- i) No. of Ph.D. Candidates already awarded: .....  
 ii) No. of Candidates submitted Ph.D thesis.: .....

7. b i) No. papers Published .....

- iii) No. of books Published .....

8. Present Post and Basic Pay +Grade Pay: .....

9. Any other remarks: .....

**13(b) SUMMARY OF THE ACADEMIC SCORE**

भरे हुए आवेदन पत्र के साथ Summary of the Application along with summary of the Academic Score  
 आवेदन पत्र के साथ जमा करें

Academic and Research contribution	Self Assessed Score	Verified Score*
RESEARCH AND ACADEMIC SCORE		

**14. Membership of Learned Societies and/or Professional Bodies (if any)** विद्वत् समितियों और/या व्यवसायिक संस्थानों की सदस्यता (यदि कोई हो)

.....  
 .....

**15.Details of extra curricular activities (NCC, NSS, Sports, Debates, etc. )** पाठ्येत्तर गतिविधियों का विवरण (एन.सी. सी, एन.एस.एस. खेलकूद, वाद-विवाद, आदि)

As student – विद्यार्थी के रूप में.....

.....

After entertaining into service – सेवा में आने के उपरान्त.....

.....

**16. (a) Has there been any break in your academic career? If so, give details.** क्या कभी आपके शैक्षणिक जीवन-वृत्त का क्रम भंग हुआ? यदि हाँ, तो कारण सहित विवरण दें।

.....

**(b) Have you been punished during your studies at college/university? If so, give details.** क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/महाविद्यालय द्वारा दण्ड दिया गया? यदि हाँ, तो विवरण दें।

.....

Signature of the Applicant

(c) Have you been punished during your services or convicted by a court of law? If so, give details क्या कभी आपकी सेवा के दौरान आपको दण्डित किया गया है या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया ? यदि हाँ तो विवरण दें ।।

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet. क्या कभी आप चिकित्सक दृष्ट्या अयोग्य घोषित हुये अथवा आपसे त्यागपत्र देने के लिये कहा गया अथवा आपको सेवामुक्त या बर्खास्त किया गया है? यदि हाँ, तो पृथक पृष्ठ पर विवरण दें ।

(e) Do you have any case pending against you in any court of law? If yes, give details. क्या आपके विरुद्ध कोई न्यायिक प्रकरण विचाराधीन है? यदि हाँ, तो विवरण दें ।

17. (a) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof). क्या आपको आवेदिक वेतनमान का न्यूनतम स्वीकार्य है ? (यदि नहीं, औचित्य सहित स्पष्ट करें कि कितना न्यूनतम मूल वेतन स्वीकार्य है)

(b) If appointed what period would you require before joining the post? यदि नियुक्त हुए तो पद ग्रहण करने से पहले आपको कितने समय की आवश्यकता है?

18. Any other relevant information, if not given above :-  
कोई अन्य सुसंगत विवरण, यदि उपर नहीं दिया गया हो ।

19. References संदर्भ:-

These should be three persons residing in India holding responsible positions; they should be intimately acquainted with the applicant's capabilities, conduct and character, but must not be a relation ऐसे तीन व्यक्तियों के नाम जो भारत में रह रहे हो और कोई अधिकारिक पद धारित किये हो जो आवेदक की क्षमताओं व्यवहार एवं चरित्र से परिचित हों परंतु वे उसके रिश्तेदार न हो ।

I. Name नाम .....

Designation/Occupation पद / व्यवसाय .....

Address पता .....

II. Name नाम .....

Designation/Occupation पद / व्यवसाय .....

Address पता .....

III. Name नाम .....

Designation/Occupation पद / व्यवसाय .....

Address पता .....

Signature of the Applicant

20. List of enclosures संलग्नको की सूची

(Attach extra sheets for details and lists, if necessary)

(आवश्यक होने पर अतिरिक्त पृष्ठों में विवरण एवं सूची सहित संलग्न करें)

- (i) Attested photocopy of High School / Higher Secondary School or equivalent examination certificate in support of age आयु सत्यापन हेतु हाई स्कूल/हायर सेकण्डरी स्कूल अथवा समकक्ष परीक्षा प्रमाण-पत्र की सत्यापित छायाप्रति

- (ii) Attested photocopies of Degrees, Diplomas and other certificates of educational qualifications शैक्षणिक योग्यता संबंधी उपाधि, पत्रोपाधि एवं अन्य प्रमाण-पत्रों की सत्यापित छायाप्रतियाँ संलग्न करें।

- (iii) Attested photocopy of caste certificate, if applicable (Candidate must be domicile of M.P.) जाति प्रमाण-पत्र की सत्यापित छायाप्रति, यदि लागू हो (अभ्यर्थी को म.प्र. का मूल निवासी होना चाहिए )

- (iv) Attested photocopy of experience certificate, if any अनुभव प्रमाण-पत्र की सत्यापित छायाप्रति, यदि हो तो

(v) Photocopies of all the (a) Research papers (b) Research publications (c) Proof of research projects carried out/ ongoing (d) Orders of the university for award of M.Phil. and Ph.D. to students and proof for submission of Ph.D. thesis of students in the university, under the supervision of the applicant (e) Training courses/ conferences/seminars/workshops attendance certificates, of the applicant , for verifying the self assessed score of academic performance indicators (APIs). Credit will not be given in API of applicant if relevant certificates are not attached.

अकादमिक/शोध स्कोर के आवेदक द्वारा गणना किये गए स्कोर को प्रमाणित करने के लिये, आवेदक के (अ) शोध-प्रकाशनों (स) पूर्ण किये गए अथवा चल रहे शोध-प्रोजेक्ट के प्रमाण (द) आवेदक के निर्देशन में शोध अभ्यर्थियों को एम.फिल एवं पी.एच.डी प्रदान करने संबंधी विश्वविद्यालय के आदेश तथा पी.एच.डी. हेतु विश्वविद्यालय में शोध प्रबंध प्रस्तुत करने संबंधी प्रमाण (इ) प्रशिक्षण पाठ्यक्रम/कॉन्फेस/सेमिनार/वर्कशाप में सहभागिता संबंधी प्रमाण-पत्रों, की छायाप्रति संलग्न होना चाहिए। यदि संबंधि प्रमाण पत्र संलग्न नहीं किए गए तो अकादमिक/शोध स्कोर में आवेदक को लाभ नहीं मिलेगा।

- (vii) Any other enclosures अन्य कोई संलग्नक .....

Signature of the Applicant



21. Declaration to be signed by the candidate अभ्यर्थी द्वारा हस्ताक्षरित घोषणा-पत्र

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be terminated without notice or compensation.

मैं एतद् द्वारा घोषणा करता/करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरी जानकारी एवं विश्वास से सत्य हैं। यदि किसी समय यह पाया गया किये कोई सामग्री/सूचना मेरे द्वारा छिपाई/अधिच्छादित की गई है अथवा मैंने कोई असत्य विवरण दिया है तो मेरी नियुक्ति बिना किसी सूचना अथवा मुआवजा के समाप्त करने योग्य होगी।

Place स्थान .....

Applicant's signature प्रार्थी के हस्ताक्षर.....

Date दिनांक .....

Name नाम .....

22. No objection certificate by the employer (if employed) नियोक्ता द्वारा जारी अनापत्ति प्रमाण-पत्र (यदि सेवारत हों)

**Forwarded with the remarks that the institution/organization has no objection to the candidature of the applicant being considered for the post applied for, as above.**

इस टिप्पणी के साथ अग्रपिप्त कि उपर्युक्त पद हेतु आवेदन करने एवं इस पद पर चयन हेतु विचार होने पर संस्था/संगठन को प्रार्थी की अभ्यर्थिता पर कोई आपत्ति नहीं है।

Place स्थान .....

Signature हस्ताक्षर .....

Date दिनांक .....

Name नाम .....

Designation of Head of Institution

.....  
संस्था प्रमुख का पदनाम

Address पता .....

Telephone दूरभाष .....

Seal सील

.....

Signature of the Applicant

# BARKATULLAHA UNIVERISTY, BHOPAL

(ACCORDING TO UGC REGULATIONS 2018 & 2021 AVAILABLE ON UGC WEBSITE)

## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) :

2. Father's Name/Mother's Name :

3. Name of the post applied :

4. Department/ Subject :

5. Current Designation & Grade Pay :

6. Address for correspondence  
(with PIN code) :

7. Permanent Address  
(with PIN code) :

Mobile/Telephone No. :

Email :

8. Academic Staff College Orientation / Refresher Course/ Workshop/ Training attended:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency

Signature of the Applicant

**PART B: ACADEMIC PERFORMANCE INDICATORS**

**RESEARCH AND ACADEMIC CONTRIBUTIONS**

(During the entire period of assessment)

**1. Published Research Papers in Journals (Peer reviewed/UGC list journal/Others):**

Sl. No.	Title of the Article	Name of the journal Vol. No. & PP /	Whether you are the main Author	No. of Co-Authors	Impact Factor	Claimed Score
Total						

**2. Publications (other than Research papers)**

**(a) Books authored which are published by International publishers/ National Publishers**

Sl. No.	Title of the Book	Name of the Publisher/Month, Year	International publishers/ National Publishers	Total Points
Total				

**Chapters in Edited Book:**

Sl. No	Title of the Book	Number of Chapters contributed	Title of the Chapter	Author	Name of the Publisher of the Book/ Month, Year	Total Points
Total						

Signature of the Applicant

Editor of Book by National / International Publisher

Sl. No.	Title of the Book	Name of the Publisher/Month, Year	International publishers/ National Publishers	Total Points
Total				

(b) Translation works in Indian and Foreign Languages by qualified faculties

Sl. No.	Title of the Book	Name of the Publisher/Month, Year	Book/ Chapter or Research paper	Total Points
Total				

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

Academic/Research Activity	Total Points
a) Development of Innovative pedagogy	
(b) Design of new curricula and courses	
(c) MOOCs	
Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	
MOOCs (developed in 4 quadrant) per module/lecture	
Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	
Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	
(d) E-Content	
Development of e-Content in 4 quadrants for a complete course/e-book	
e-Content (developed in 4 quadrants) per module	

Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	
Editor of e-content for complete course/ paper /e-book	

4. (a) Research Guidance:

Research Guidance	Thesis submitted	Degree awarded	Total points
M.Phil/ PG dissertation			
Ph.D.			

(b) Research Projects Completed:

Sl. No.	Title of the Project	Duration	Funding Agency	Total Grant sanctioned	Total points
Total					

(c) Research Projects Ongoing:

Sl. No.	Title of the Project	Duration	Funding Agency	Total Grant sanctioned	Total points
Total					

(d) Consultancy:

Title of the Project	Funding Agency	Amount mobilized with (In Lac)	Duration		Total points
			From	To	

Signature of the Applicant

5. (a) Patents:

Patent/Technology Transfer/ Product/ Process	International/ National	Total points

(b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

Policy Document	International/ National/State	Total points

(c) Awards / Fellowships:

Name of the Award/ Fellowship	Sponsoring Agency	International/ National/State/University level	Date	Total Points

6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/fullpaper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

Sl.No	Title of Conference/Seminar	Organized by	Title of the Paper	Year	Whether International(Abroad ) /International(With in Country)/National/State/University	Total points
Total						

Signature of the Applicant

### 7. Other Relevant Information

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No	Details (Mention Year, Value etc. where relevant)

Note: The Academic/Research Score will be based on UGC REGULATIONS ON MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHERS IN UNIVERSITIES AND OTHER MEASURES FOR THE MAINTENANCE OF STANDARDS IN HIGHER EDUCATION, 2018 (Attach documentary proof in support of the information provided by you in this Proforma)

I certify that the information provided and documents enclosed with the application are correct.

Date:

Place:

Signature & Designation of the Applicant

## Appendix-I – II UGC (Regular 2021)

Table 1 :- (As per UGC regulation 2018 Appendix II Table 2)

### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences/Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers)		
	(a) Books authored which are published by ;		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02



	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
  - (a) Two authors: 70% of total value of publication for each author.
  - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- ☐ Paper presented if part of edited book or proceeding then it can be claimed only once.
- ☐ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor.
- ☐ Supervisor and Co-supervisor, both shall get 7 marks each.
- ☐ \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ☐ The research score shall be from the minimum of three categories out of six categories.

**Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities**

S.N.	Academic Record	Score			
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

*#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.*

**Note:**

- (A) (i) M.Phil + Ph.D Maximum - 30 Marks  
(ii) JRF/NET/SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks
- (B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
<b>Total</b>	-	<b>100</b>

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only